

GRANT COUNTY PLANNING COMMISSION

TRANSCRIPT

OF

PUBLIC HEARING

Zoning Map Amendment

A-1 to RR - Brinegar - County

Date: January 24, 2005

Time: 7:00 p.m.

Place: Grant County Courthouse
101 North Main Street
Williamstown, Kentucky 41097

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APPEARANCES:

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3 Jonathan S. Britt, Planning Director/Administrator

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4 Thomas Nienaber, Attorney
5 Ray Erpenbeck, Engineer
6 Becky Ruholl, Office Manager
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9 COMMISSION MEMBERS
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11 John Lawrence, Chairman
12 Vernon Webster, Vice-Chairman
13 Bill Marksberry, Treasurer
14 Nick Kinman, Secretary
15 William Covington
16 Rick Dalton
17 Nancy Duley
18 Marlon Kinsey
19 Dan Scroggins
20 Howard Brewer, Jr.
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1 MR. CHAIRMAN: Item No. 4 on the agenda, Public
2 Hearing for Zoning Map Amendment, Agricultural-1 to
3 Rural Residential, Brinegar and the County.

4 MR. GATLIN: Good evening.

5 MR. CHAIRMAN: Good evening.

6 MR. GATLIN: Mr. Lawrence, Mr. Britt. This is a
7 very, very simple matter.

8 (OFF THE RECORD)

9 MR. CHAIRMAN: This is in reference to
10 3.3 acres, and I'll ask if all the fees have been
11 paid and proper notification been given?
12 MS. RUHOLL: Yes.
13 MR. CHAIRMAN: We'll declare the public hearing
14 open and, Mr. Gatlin, you can tell us what this is
15 all about.
16 MR. GATLIN: All right. It's a very simple
17 issue. We had two houses owned by Mr. Brinegar that
18 were existing houses -- homes. Mr. Brinegar wanted
19 to sell one of those homes. He thought that there
20 were separate deeds on each house, so we had a
21 situation where you have basically a
22 nonconforming-lot problem. We discussed the matter
23 with Mr. Britt, and I -- not to speak for Mr. Britt,
24 but I think this was kind of our joint resolution to
25 solve this problem, create an RR district. There's

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1 3.3 acres there, which is sufficient for the RR
2 district and within the RR zone. You can have a
3 greater -- no greater density than 1.5 acres; we have
4 that. This is never going to be divided again; we're
5 not putting a new home on it. It's just a situation
6 where Mr. Brinegar wants to sell one of these houses
7 and needs to give clear title to the owner.
8 MR. CHAIRMAN: Would anyone like to speak to
9 this zone change in any way?
10 MR. BRITT: Mr. Gatlin, if you could just state
11 your name for the record.
12 MR. GATLIN: Oh, sure. Jack Gatlin. I'm sorry.

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13 I thought I said that.
14 MR. CHAIRMAN: Seeing one -- no one else wanting
15 to speak, we'll declare the public hearing closed and
16 refer it to the commission. Do you all have any
17 questions or discussion on this? Do you have a
18 recommendation on this one?
19 MR. BRITT: I'd recommend approval. This
20 does -- this zone is more appropriate than the AG-1
21 zone. I mean, it simply does not add any more homes,
22 does not add any more traffic, any more sewage
23 problems, any more police or fire concerns. It
24 basically makes everything correct.
25 MR. CHAIRMAN: Any commission members have any

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1 questions?
2 MR. SCROGGINS: Motion to approve based on
3 finding of fact that Rural Residential is the
4 appropriate zone; won't have any adverse impacts on
5 police, fire or sanitation.
6 MR. CHAIRMAN: Have a motion to approve.
7 MS. DULEY: Second.
8 MR. CHAIRMAN: And a second. Any further
9 discussion or questions? Seeing none, we'll do a
10 roll call vote on this. Becky, would you mind doing
11 a roll call vote --
12 MS. RUHOLL: Sure.
13 MR. CHAIRMAN: -- and you all can just answer.
14 We'll start doing that on the zone changes; give you
15 guys a chance to get on camera.
16 MS. RUHOLL: Vernon Webster?
17 MR. WEBSTER: Yes.

18 MS. RUHOLL: Nick Kinman?
19 MR. KINMAN: Yes.
20 MS. RUHOLL: Bill Marksberry?
21 MR. MARKSBERRY: Yes.
22 MS. RUHOLL: Nancy Duley?
23 MS. DULEY: Yes.
24 MS. RUHOLL: Dan Scroggins?
25 MR. SCROGGINS: Yes.

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1 MS. RUHOLL: William Covington?
2 MR. COVINGTON: Yes.
3 MS. RUHOLL: Howard Brewer?
4 MR. BREWER: Yes.
5 MS. RUHOLL: Marlon Kinsey?
6 MR. KINSEY: Yes.
7 MS. RUHOLL: Rick Dalton?
8 MR. DALTON: Yes.
9 MR. CHAIRMAN: Very good. We'll forward that to
10 the Grant County Fiscal Court. Thank you.
11 * * * * *
12 THEREUPON, the Public Hearing in the above matter
13 was adjourned.

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1 COMMONWEALTH OF KENTUCKY)

2 STATE-AT-LARGE)

3 I, Sheri A. McKinley,

4 Kentucky-Certified Court Reporter and Registered

5 Professional Reporter and Notary Public in and for the

6 State of Kentucky at Large, certify that the facts

7 stated in the caption hereto are true; that I am

8 neither a party or relative to said action; that said

9 proceeding was taken down by me in stenotype and later

10 reduced to computer-aided transcription, and the

11 foregoing is a true record of the Hearing.

12 My commission expires: May 25, 2006.

13 IN TESTIMONY WHEREOF, I have hereunto

14 set my hand and seal of office on this the 10th day of

15 February, 2005.

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Sheri A. McKinley, CCR, RPR
Notary Public-State at Large